



**KHSAA Regional Tournament Financial Report**  
(return one copy to KHSAA by published deadlines. File separate reports for each tournament)

KHSAA Form GE53  
Rev. 06/15

Sport (check one) Baseball ☐ Basketball ☒ Field Hockey ☐ Soccer ☐ Softball ☐ Volleyball ☐

REGION # 15 BOYS X or GIRLS     

Held at Prestonsburg High School (v. Paintsville High School) Dates 3-1-25

|        |                                                                                                                                               |                    |          |            |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------|------------|
| Part A | REVENUE ITEMS                                                                                                                                 | Price(s)           | Receipts | Totals     |
|        | Ticket Sales                                                                                                                                  | \$5.00/<br>\$10.00 | 143/303  |            |
|        | Sponsorship                                                                                                                                   |                    | \$0      |            |
|        | Per Team Entry Fee Charged by Host                                                                                                            |                    | \$0      |            |
|        | TOTAL REVENUE (1)                                                                                                                             |                    |          | \$3,745.00 |
| Part B | EXPENSE ITEMS                                                                                                                                 |                    | Expenses |            |
|        | Game Officials                                                                                                                                |                    | \$330.00 |            |
|        | Trophies                                                                                                                                      |                    | \$0      |            |
|        | Travel for Participating Teams                                                                                                                |                    | \$0      |            |
|        | Other Itemized Expenses approved in advance by majority vote of schools in tournament (provide separate listing or list on back of this form) |                    | \$0      |            |
|        | TOTAL EXPENSES (2)                                                                                                                            |                    |          | \$330.00   |
| Part C | Net Profit (Part A (1) minus Part B (2) total)                                                                                                |                    |          | \$3,415.00 |
| Part D | Allowance to Host School - Maximum 15% for rental and incidental expenses unless otherwise approved by majority vote                          |                    |          |            |
| Part E | Profit Subject to Division by Schools (Part C minus Part D)                                                                                   |                    |          | \$3,415.00 |
| Part F | Amount set aside for non participating schools by vote of ALL schools per Constitution Article VII, Section 2                                 |                    |          |            |
| Part G | Amount to be Divided Among Participating Schools (Part E minus Part F)                                                                        |                    |          |            |

**LIST BELOW INDIVIDUAL AMOUNTS DISTRIBUTED FOR REGIONAL TOURNAMENT NET PROFITS FROM PART E ABOVE, NOT INCLUDING TRAVEL EXPENSES. IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA. ATTACH ADDITIONAL SHEETS IF EXPLANATION NEEDED.**

| School                   | Amount     |
|--------------------------|------------|
| Paintsville High School  | \$1,707.50 |
| Prestonsburg High School | \$1,707.50 |
|                          |            |
|                          |            |
|                          |            |
|                          |            |

**PAID ATTENDANCE BY SESSION (Tickets Sold NOT money received)**

| Session | Paid |
|---------|------|
| Total   | 446  |

Ricky Thacker  
MANAGER

Prestonsburg  
SCHOOL

606-886-2252  
DAYTIME PHONE

# SCHOOL ACTIVITY FUND STANDARD INVOICE

|                  |                          |
|------------------|--------------------------|
| School           | Prestonsburg High School |
| Activity Account | 200                      |

|      |        |
|------|--------|
| Date | 3-3-25 |
|------|--------|

|                             |                                      |
|-----------------------------|--------------------------------------|
| Vendor's Name               | Paintsville High School              |
| Address                     | 225 2nd Street Paintsville, KY 41240 |
| Phone                       |                                      |
| Fax                         |                                      |
| FEIN or Social Security No. |                                      |

| Quantity | Item Description              | Unit Cost | Total Cost |
|----------|-------------------------------|-----------|------------|
|          | 15th Region Play-In Game      |           | 1,707.50   |
|          | Share (Boys Basketball)       |           |            |
|          | (Paintsville v. Prestonsburg) |           |            |
|          |                               |           |            |
|          |                               |           |            |
|          |                               |           |            |
|          |                               |           |            |
|          |                               |           |            |
| Total    |                               |           | 1,707.50   |

## Vendor's Certification

I hereby certify that the above is a correct statement of amount due from the above named school for articles furnished or services rendered as itemized.

\_\_\_\_\_  
Vendor Signature

## Approval for Payment

Sponsor

Principal

Amount Paid: \_\_\_\_\_

Date Paid: \_\_\_\_\_

Check No.: \_\_\_\_\_

\*Form to be used any time invoice not provided

\*For use with check refunds\*